

Interactive Connection in Context of Non-God Positive Memory **(Practice Exercise to Follow Video Training Segment #1)**

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A. Examples of non-God positive memories:

- Playing with a favorite pet
- An especially positive time with friends
- Holding one of your children as a newborn baby
- Some other beautiful experience with one of your children
- A favorite family Christmas memory
- A favorite family vacation/trip memory
- Some beautiful nature experience (visit National Parks to collect these!)
- Thoroughly enjoying your favorite meal/dish/food.

B. Splinter-free safety-net positive memories: The positive memories from this exercise will be used for the safety nets for later trauma-work. These safety-net positive memories need to be free of splinters -- they must not include any pieces of unresolved trauma, and they must not be sitting right next to unresolved trauma. (For more explanation, see the overview explanatory essay.)

C. Multiple memories to build momentum. Appreciation momentum builds as one works with several positive memories in succession. If the recipient gets stuck in particularly intense negative emotions when working with traumatic memories later in the training, it will be important to have a strong safety net composed of several positive memories. Recipients should therefore use new memories each time they do the positive-memory-appreciation step in the next several exercises, in order to collect multiple positive memories.

D. Take notes for safety net coaching: Later in this series of exercises, if the recipient gets really stuck in a bad place when they are working with trauma, you will need to provide detailed, extended safety-net coaching – you will need to help them get back to their positive memories by reminding them of specific details, and then encouraging them to recall and describe these details again. So the facilitator (and observer if working in triads) should take brief notes. (The recipient should also take brief notes after the exercise). Come up with a one or two-word label for each memory, and then also note down a few details you could use as reminders/prompts for implementing the safety net.

E. Confidentiality: Those you practice with will have personal, vulnerable experiences in the context of their Immanuel encounters. *Please* do not share any of their details without their permission.

F. Practice teams should stay the same: When you get to the trauma-work exercises, if the recipient gets stuck in intense negative emotions and needs rigorous coaching to help them get back to their positive memories and appreciation, it's very helpful for the other member(s) of their practice team to know the details of their positive memories (from being with them in previous exercises where they described these details). So it's important for teams to stay the same throughout the series of exercises.

G. Short term and priming memory: Take 5 minutes to read (not skim) through the facilitator instructions immediately prior to going through the exercise. This takes advantage of short-term memory and priming memory, and will help the instructions feel more familiar and comfortable as you are actually using them. For more explanation, see the overview explanatory essay.

H. 2 to 5 minutes is adequate for positive memories: Dr. Karl's demonstration positive memories are very long. For the practice exercises, 2 to 5 minutes of description is usually plenty.

Facilitator instructions (~12 min for each recipient):

1) Positive memory and appreciation (5-7 minutes):

- **Help recipient find splinter-free non-God positive memory:** **Sample coaching:** “Do you have a positive memory that does not include any painful splinters and that is not sitting right next to painful memories?” If yes, move to the next step. If the recipient is having trouble finding a splinter-free positive memory, ask questions from the list of non-God positive memory examples (above) to help them.
- **Coach recipient to connect with positive memory:** The best way to connect with a positive memory is to describe the memory in as much detail as possible as one imagines being back inside of the original experience. So coach recipient to do this. **Sample coaching:** “Now I would like you to close your eyes, imagine yourself being back inside of the original experience, and describe the memory in as much detail as possible. For example:

What did you see? Hear? Smell? Taste? Feel on your skin?
What thoughts and emotions were you having at the time?
Were there any friends or family with you?
What thoughts and emotions come as you think about it now?
How does your body feel?”

After this initial coaching, allow recipient to describe the memory as it flows naturally. Then, when they are finished with their initial description, remind them of any pieces they missed (one at a time, with time to fill in each of the missed pieces).

- **Coach recipient to especially appreciate best parts:** After they have described the memory in detail, coach them to focus on, describe again briefly, and savor the aspects of the experience that they appreciated the most. **Sample coaching:** “Now I want you to focus on, describe again briefly, and savor the aspects of the experience that you appreciated the most.”

2) Interactive connection invitation and request (should be started by 7 min):

- ***Non-God positive memory:** The recipient has their eyes closed, they’re imagining themselves inside the memory, they’ve just briefly described the best parts again, and they’re savoring them. Now coach them to invite Jesus into the positive memory. **Sample coaching:** “Okay, now I want you to pray something like, ‘Jesus, I know, in faith, that you were with me when I was’ (*name memory – e.g., “enjoying that pizza”*) ‘I welcome You to be with me now, in this memory. Help me to perceive Your living, interactive presence.’”

Then coach recipient to observe and describe whatever comes into their awareness. **Sample coaching:** “As you are able, describe everything that comes into your awareness, regardless of whether it feels important, makes sense, or is neatly packaged.” Describe, *in detail*, any perceptions that may even possibly be manifestations of Jesus’ presence, and/or interactions with Jesus. For example, any sense of where Jesus might be located? Any details regarding His appearance? Where is His attention focused? Any sense of His facial expression? Any sense of what He is thinking and feeling?”

If there is extra time: After recipient describes their perception of Jesus’ presence and any spontaneous interactions, coach them to focus on Jesus and ask how Jesus feels about being with them. And then coach them to observe and describe whatever comes into their awareness. **Sample coaching:** “Okay, now I would like you to focus on Jesus and ask him, ‘Lord, how do you feel about being with me?’ and then describe everything that comes into your awareness, regardless of whether it feels important, makes sense, or is neatly packaged.”

If there is still more time: Coach recipient to just spend some time enjoying being with Jesus, and to observe and describe whatever comes into their awareness. **Sample coaching:** “Okay, now I would like you to just enjoy being with Jesus. And as you are able (without interfering with enjoying being with Jesus), describe everything that comes into your awareness, regardless of whether it feels important, makes sense, or is neatly packaged.”

3) Troubleshooting: If recipient does not perceive the Lord’s interactive presence, coach them to ask the Lord for guidance regarding blockages. **Sample coaching:** “In faith we know that Jesus is in the memory with you, even though you can’t perceive him. So I would like you to ask the Lord, ‘What’s in the way of my being able to perceive your presence, Lord?’ and then notice and describe whatever comes into your awareness, regardless of whether it feels important, makes sense, or is neatly packaged.”

After recipient describes whatever comes into their awareness, coach them to ask for guidance regarding the next step. **Sample coaching:** “Now ask the Lord, ‘How can I cooperate with your plan to resolve the blockage?’ and then notice and describe whatever comes into your awareness.”

NOTE: This is the really simple first step for troubleshooting. We will talk more about troubleshooting in the next session.